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|--|---------------|----|---|---|--|--------------------|------------|-------------|----------|----------------------|-------|----------|--|---------------|--|------------------------|---------------|
| <p>Substitute for form 1449A/PTO</p> <p><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b></p> <p><i>(Use as many sheets as necessary)</i></p> |               |    |   | <p><i>Complete if Known</i></p> <table border="1"> <tr> <td>Application Number</td> <td>10/783,910</td> </tr> <tr> <td>Filing Date</td> <td>02-20-04</td> </tr> <tr> <td>First Named Inventor</td> <td>Clark</td> </tr> <tr> <td>Art Unit</td> <td></td> </tr> <tr> <td>Examiner Name</td> <td></td> </tr> <tr> <td>Attorney Docket Number</td> <td>003010-001091</td> </tr> </table> |  | Application Number | 10/783,910 | Filing Date | 02-20-04 | First Named Inventor | Clark | Art Unit |  | Examiner Name |  | Attorney Docket Number | 003010-001091 |
| Application Number   | 10/783,910    |    |   |   |  |                    |            |             |          |                      |       |          |  |               |  |                        |               |
| Filing Date  | 02-20-04      |    |   |   |  |                    |            |             |          |                      |       |          |  |               |  |                        |               |
| First Named Inventor   | Clark         |    |   |   |  |                    |            |             |          |                      |       |          |  |               |  |                        |               |
| Art Unit   |               |    |   |   |  |                    |            |             |          |                      |       |          |  |               |  |                        |               |
| Examiner Name  |               |    |   |   |  |                    |            |             |          |                      |       |          |  |               |  |                        |               |
| Attorney Docket Number   | 003010-001091 |    |   |   |  |                    |            |             |          |                      |       |          |  |               |  |                        |               |
| Sheet  | 1             | of | 1 |   |  |                    |            |             |          |                      |       |          |  |               |  |                        |               |

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

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|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

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